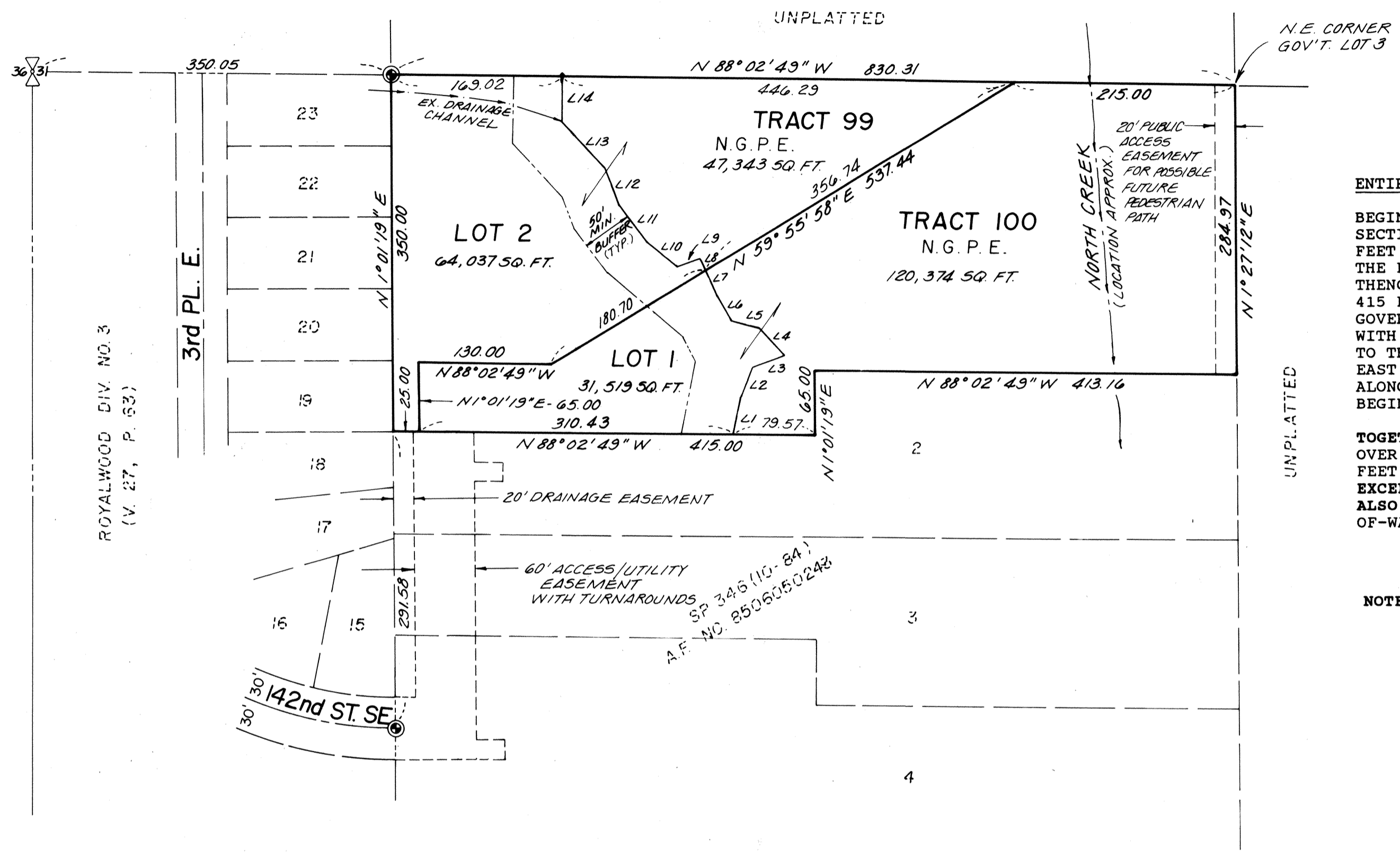
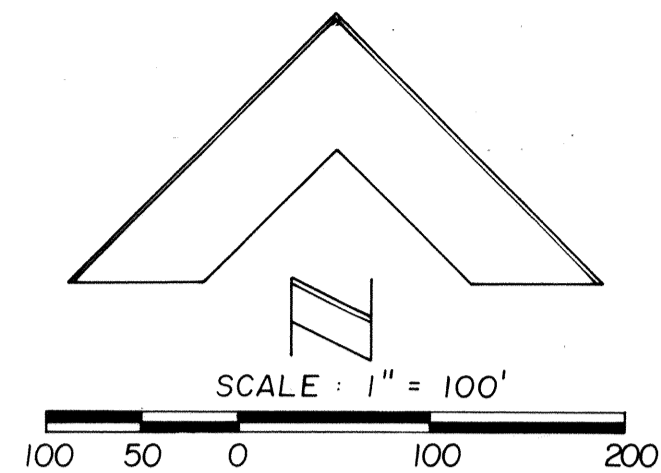


⊙ INDICATES CONCRETE MONUMENT FOUND BY THIS SURVEY.



ENTIRE PARCEL

BEGINNING AT A POINT ON THE NORTH LINE OF GOVERNMENT LOT 3, SECTION 31, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., WHICH LIES 350 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH, ALONG THE EAST LINE OF THE WEST 350 FEET OF SAID SUBDIVISION, 350 FEET; THENCE EAST, PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION, 415 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID GOVERNMENT LOT 3, A DISTANCE OF 65 FEET, THENCE EAST, PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION, 415 FEET, MORE OR LESS, TO THE EAST LINE OF SAID GOVERNMENT LOT; THENCE NORTH, ALONG SAID EAST LINE, 285 FEET TO THE NORTHEAST CORNER THEREOF, THENCE WEST, ALONG THE NORTH LINE OF SAID SUBDIVISION, TO THE POINT OF BEGINNING;

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER, THROUGH AND ACROSS THE EAST 30 FEET OF THE WEST 380 FEET OF GOVERNMENT LOT 3, SAID SECTION 31; EXCEPT THE NORTH 350 FEET THEREOF; ALSO EXCEPT THAT PORTION LYING SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF 142ND STREET SE EXTENDED EASTERLY 30 FEET.

NOTES:

1. TREE CUTTING AND CLEARING SHALL BE LIMITED TO THAT WHICH IS NECESSARY FOR DRIVEWAY CONSTRUCTION AND DRAINFIELD INSTALLATION. FURTHERMORE, A TREE PRESERVATION PLAN SHALL BE SUBMITTED FOR REVIEW AND APPROVAL AT THE TIME OF BUILDING PERMIT APPLICATION.
2. NO BUILDING, CLEARING OR OTHER DISRUPTIONS ARE PERMITTED IN TRACT 99 OR TRACT 100 WITHOUT THE EXPRESS WRITTEN APPROVAL OF THE CITY.
3. TRACTS 99 AND 100 SHALL BE SUBJECT TO A TWENTY FOOT PUBLIC TRAIL EASEMENT TO THE CITY OF MILL CREEK ON EITHER SIDE OF NORTH CREEK FOR CONSTRUCTION, MAINTENANCE AND PUBLIC ACCESS ON THE WETLAND TRACTS. PRECISE LOCATION OF SAID TRAIL NOT YET DETERMINED.

APPROVALS:

EXAMINED AND APPROVED THIS 14th DAY OF SEPTEMBER, 1994.

[Signature]
CITY ENGINEER

EXAMINED AND APPROVED THIS 14th DAY OF September, 1994.

[Signature]
CITY MANAGER

SURVEYORS CERTIFICATE:

I, JEROME L. KRELL DO HEREBY CERTIFY THAT THE WITHIN SHORT PLAT WAS PREPARED UNDER MY SUPERVISION AND THAT THE SHORT PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SUBDIVIDED.

[Signature]
JEROME L. KRELL, P.L.S.
LICENSE NO. 11033

| LINE NO. | LENGTH | BEARING |
|----------|--------|-------------|
| 1 | 38.11 | N12°57'30"W |
| 2 | 31.36 | N21°36'06"E |
| 3 | 35.21 | N69°20'42"E |
| 4 | 37.13 | N42°04'12"W |
| 5 | 28.59 | N75°33'44"W |
| 6 | 33.80 | N27°02'39"W |
| 7 | 19.79 | N23°28'46"W |
| 8 | 14.37 | N23°28'46"W |
| 9 | 23.46 | S70°24'51"W |
| 10 | 43.49 | N48°54'52"W |
| 11 | 42.14 | N35°05'07"W |
| 12 | 37.36 | N19°58'46"W |
| 13 | 61.93 | N41°42'33"W |
| 14 | 44.24 | N01°57'11"E |



**SHORT SUBDIVISION
for
DAVID SENNETT**

Portion of Gov't. Lot 3 in
SEC. 31, T.28N., R.5E., W.M.
CITY OF MILL CREEK
SNOHOMISH COUNTY, WASHINGTON
SP 94-01

COPY ORIGINAL ON FILE IN THE COUNTY AUDITOR'S OFFICE

9409145001

27
26SF

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF INTEREST OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A SHORT SUBDIVISION THEREOF PURSUANT TO RCW 58.17.060 AND DECLARE THIS SHORT PLAT TO BE THE GRAPHIC REPRESENTATION OF SAME, AND THAT SAID SUBDIVISION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS.
IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

AUDITOR'S CERTIFICATE 9409145001

FILED FOR RECORD BY KEGEL & ASSOCIATES, INC. THIS 14th DAY OF Sept, 1994 A.D., AT 58 MINUTES PAST 10 O'CLOCK A.M. AND RECORDED IN VOLUME 1 OF Short Plats ON PAGE 256-257, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Del Sennett
DAVID SENNETT

For Hiroko Hano-Sennett by Del Sennett
HIROKO HANO-SENNETT
P.O.A.# 940210046

Bob Terwilliger
COUNTY AUDITOR

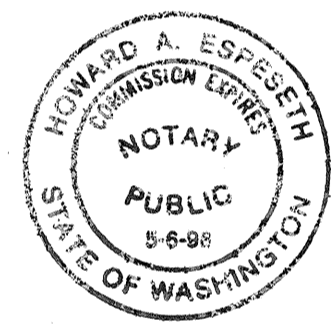
Georgia A. Forsberg
DEPUTY AUDITOR

ACKNOWLEDGMENT:

STATE OF WASHINGTON)
) ss.
COUNTY OF SNOHOMISH)

On this day personally appeared before me DAVID SENNETT A.A.E. and HIROKO HANO-SENNETT, Husband and Wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of Sept., 1994.



Howard A. Espeseth
NOTARY PUBLIC in and for the State of Washington
residing at Lake Stevens
Commission expires 5/6/98

NOTE:

NO LOT WITHIN THIS SHORT SUBDIVISION MAY BE FURTHER SUBDIVIDED WITHIN 5 YEARS OF THE DATE OF RECORDING, WITHOUT FILING A FINAL PLAT.



SHORT SUBDIVISION
for
DAVID SENNETT

Portion of Gov't. Lot 3 in
SEC. 31, T.28N., R.5E., W.M.
CITY OF MILL CREEK
SNOHOMISH COUNTY, WASHINGTON
SP 94-01

COPY
ORIGINAL ON FILE IN THE
COUNTY AUDITOR'S OFFICE